



## Legislation Details (With Text)

---

**File #:** 16-B08      **Version:** 1

**Type:** BOH Briefing      **Status:** Approved

**File created:**      **In control:** Board of Health

**On agenda:**      **Final action:** 5/19/2016

**Enactment date:**      **Enactment #:**

**Title:** Healthy Housing Guidelines & Recommendation - Review of Draft Document

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. HealthyHousingG&Rs DRAFT 05-19-2016 FINAL sent.docx, 2. BOH Staff Report Healthy Housing GR 05-19-2016 FINAL sent.doc, 3. 2016-05-19\_BOH\_Presentation HealthyHousing FINAL sent.pptx

Date	Ver.	Action By	Action	Result
5/19/2016	1	Board of Health	Presented	

Healthy Housing Guidelines & Recommendation - Review of Draft Document