



## Legislation Details

**File #:** 2016-0140      **Version:** 1

**Type:** Motion      **Status:** Passed

**File created:** 3/7/2016      **In control:** Health, Housing and Human Services Committee

**On agenda:**      **Final action:** 4/18/2016

**Enactment date:**      **Enactment #:** 14611

**Title:** A MOTION confirming the executive's appointment of Sgt. Daniel Nelson, who resides in council district nine, to the King County behavioral health advisory board, as the law enforcement representative, effective April 1, 2016.

**Sponsors:** Reagan Dunn

**Indexes:** Appointments, Boards

**Code sections:**

**Attachments:** 1. Motion 14611.pdf, 2. 2016-0140 legislative review form.pdf, 3. A. Application, B. Financial Disclosure Statement, C. Board Profile, D. Appointment Letter, 4. 2016-0140 transmittal letter.pdf, 5. 2016-0140 through -0144 and 2016-0147 through -0154\_SR\_Behavioral\_Health\_Advisory\_Bd\_Confirmations.docx

Date	Ver.	Action By	Action	Result
4/18/2016	1	Metropolitan King County Council	Passed	Pass
4/5/2016	1	Health, Housing and Human Services Committee	Recommended Do Pass Consent	Pass
3/7/2016	1	Metropolitan King County Council	Introduced and Referred	