

King County

1200 King County Courthouse 516 Third Avenue Seattle, WA 98104

Legislation Details (With Text)

File #: 2015-0129 Version: 2

Type: Ordinance Status: Passed

File created: 3/30/2015 In control: Hearing Examiner

On agenda: Final action: 5/26/2015
Enactment date: Enactment #: 18045

Title: AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to

conditions, the application for public benefit rating system assessed valuation for open space

submitted by Daniel and Yvonne Hall, Dana Moore and Geoff Rosen for property located at 31103 SE 58th Street and 31132 SE 60th Street, Preston, WA, designated department of natural resources and

parks, water and land resources division file no. E14CT038.

Sponsors: Larry Phillips

Indexes: Current Use, Hearing Examiner, Zoning

Code sections:

Attachments: 1. Ordinance 18045.pdf

Date	Ver.	Action By	Action	Result
5/26/2015	2	Metropolitan King County Council	Passed	Pass
3/30/2015	1	Metropolitan King County Council	Introduced and Referred	

Clerk 05/20/2015

AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Daniel and Yvonne Hall, Dana Moore and Geoff Rosen for property located at 31103 SE 58th Street and 31132 SE 60th Street, Preston, WA, designated department of natural resources and parks, water and land resources division file no. E14CT038.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. This ordinance does hereby adopt and incorporate herein as its findings and conclusions the findings and conclusions contained in the report and recommendation of the hearing examiner dated May 4, 2015, to approve subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Daniel and Yvonne Hall, Dana Moore and Geoff Rosen for property located at 31103

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SE 58th Street and 31132 SE 60th Street, Preston, WA, designated department of natural resources and parks, water and land resources division file no.

E14CT038, and the council does hereby adopt as its action the recommendation or recommendations contained in the report.