



## Legislation Details

**File #:** 2014-0335      **Version:** 1

**Type:** Motion      **Status:** Passed

**File created:** 8/18/2014      **In control:** Law, Justice, Health and Human Services Committee

**On agenda:**      **Final action:** 12/15/2014

**Enactment date:**      **Enactment #:** 14262

**Title:** A MOTION confirming the executive's appointment of Mark Chubb, who resides in council district two, to the King County emergency management advisory committee, representing the King County fire chiefs association.

**Sponsors:** Larry Gossett

**Indexes:** Appointments, Emergency Management

**Code sections:**

**Attachments:** 1. Motion 14262.pdf, 2. 2014-0335 legislative review form.pdf, 3. A. Application, B. Financial Disclosure Statement, C. Board Profile, D. Appointment Letter, 4. 2014-0335 transmittal letter.pdf, 5. Chubb Application.pdf, 6. Staff Report Proposed Motion 2014-0335 Mark Chubb EMAC.doc.docx

Date	Ver.	Action By	Action	Result
12/15/2014	1	Metropolitan King County Council	Passed	Pass
12/9/2014	1	Law, Justice, Health and Human Services Committee		
8/18/2014	1	Metropolitan King County Council	Introduced and Referred	