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Attachments: 1. Staff report Briefing No 2014-B0119 2013 Annual Apprenticeship Report wsh.doc, 2. Attachment 1 Annual Apprenticeship Report.pdf, 3. Attachment 2 Transmittal letter.docx, 4. Attachment 3 KCC §§ 12.16.155-.180 (Apprenticeship Program).docx, 5. 2013 KC Apprenticeship Rpt Presentation .ppt

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