



## Legislation Details

---

**File #:** 14-B08      **Version:** 1

**Type:** BOH Briefing      **Status:** Approved

**File created:**      **In control:** Board of Health

**On agenda:**      **Final action:** 3/20/2014

**Enactment date:**      **Enactment #:**

**Title:** Food Program Review - Overview of Recommendations

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BOH Staff Report, 2. Attachment 1 to staff report, 3. BOH Presentation Food Program Review Recs, 03-20-2014 FINAL sent.pptx

Date	Ver.	Action By	Action	Result
3/20/2014	1	Board of Health	Presented	