

## King County

## Legislation Details

| File #:         | 2013  | 3-0468   | Version: | 1 |             |                                       |                 |  |
|-----------------|---|--|----------|---|-------------|---------------------------------------|-----------------|--|
| Туре:           | Ordi  | nance  |          |   | Status:     | Passed                                |                 |  |
| File created:   | 11/4  | /2013  |          |   | In control: | Transportation, Economy,<br>Committee | and Environment |  |
| On agenda:      |   |  |          |   | Final actio | n: 2/3/2014                           |                 |  |
| Enactment date: | 2/13  | /2014  |          |   | Enactment   | #: 17741                              |                 |  |
| Title:          | AN ORDINANCE approving the King County Water District 45 2011 Water Comprehensive Plan<br>Update.   |  |          |   |             |                                       |                 |  |
| Sponsors:       | Larry Phillips  |  |          |   |             |                                       |                 |  |
| Indexes:        | Comprehensive Plan, Water and Sewer Districts   |  |          |   |             |                                       |                 |  |
| Code sections:  |   |  |          |   |             |                                       |                 |  |
| Attachments:    | 1. Ordinance 17741.pdf, 2. 2013-0468 Legislative Review Form.pdf, 3. A. Water District 45 2011<br>Water Comprehensive Plan Update, 4. 2013-0468 transmittal letter.doc, 5. 2013-0468 Fiscal Note.xls,<br>6. 2013-0468 Matrix.docx, 7. Staff Report Proposed Ordinance 2013-0468 KCWD 45 Water Plan.docx |  |          |   |             |                                       |                 |  |
| Date            | Ver.  | Action By  | ,        |   |             | Action                                | Result          |  |
| 2/3/2014        | 1   | Metropolitan King County Counc                   |          |   |             | Hearing Held                          |                 |  |
| 2/3/2014        | 1   | Metropolitan King County (                       |          |   | Council     | Passed                                | Pass            |  |
| 1/27/2014       | 1   | Metropolitan King County Co                      |          |   | Council     | Reintroduced                          |                 |  |
| 1/21/2014       | 1   | Transportation, Economy, a Environment Committee |          |   | , and       | Recommended Do Pass Conse             | ent Pass        |  |
| 11/4/2013       | 1 Metropolitan King County Co   |  |          |   | Council     | Introduced and Referred               |                 |  |