



King County

1200 King County
Courthouse
516 Third Avenue
Seattle, WA 98104

Meeting Minutes Health, Housing and Human Services Committee

*Councilmembers: Jeanne Kohl-Welles, Chair; Kathy Lambert,
Vice Chair; Rod Dembowski, Larry Gossett, Dave Upthegrove*

*Staff: Clifton Curry, Lead Staff (206-477-0877)
Sharon Daly, Committee Assistant (206-477-0870)*

1:30 PM

Tuesday, May 16, 2017

Room 1001

Pursuant to K.C.C. 1.24.035 A. and F., this meeting is also noticed as a meeting of the Metropolitan King County Council, whose agenda is limited to the committee business. In this meeting only the rules and procedures applicable to committees apply and not those applicable to full council meetings.

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1. Call to Order

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Chair Kohl-Welles called the meeting to order at 1:45 p.m.

2. Roll Call

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Councilmember Balducci was also in attendance.

Present: 5 - Mr. Gossett, Ms. Kohl-Welles, Ms. Lambert, Mr. Upthegrove and Mr. Dembowski

3. Public Comment

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The following persons spoke:

1. Alex Tsimerman
2. Queen Pearl Richard
3. Michael Fuller
4. Eric Sleitz
5. Courtney Large
6. Lauri Watkins
7. Heather Gates
8. Aden Nardone
9. Jim Walsh
10. Mark Cooke
11. Julia Jacobs
12. Sidney Wilson
13. Turina James
14. Cindy Pierce
15. Avril Barlow
16. Nicki Olivier Hellenkamp
17. Jennifer A.
18. Enrique Gonzalez
19. David Sanpienza
20. Kirsten Hansen Day
21. Steve Justus
22. Isabel Haggerty
23. Tiffoni McKoy
24. Joshua Freed
25. Kathy Bodor
26. Phil Mocek
27. Mellie Kaufman
28. Shelly Cohen
29. Carolanne Sanders
30. Lauren Davis
31. Lisa Sawyer
32. Michael Ninburg
33. Zachary Dewolf
34. Tracy Roberts
35. Sharon Jones
36. Andrew Kashyap

4. Approval of Minutes

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Councilmember Gossett moved approval of the minutes of the April 18, 2017 meeting. Seeing no objections, the minutes were approved.

Discussion and Possible Action

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5. [Proposed Substitute Motion No. 2017-0171.2](#)

A MOTION declaring the criticality of regional planning, coordination and funding efforts to address the challenges of housing affordability in King County and establishing the regional affordable housing task force and associated standing advisory panel to develop a recommended countywide affordable housing strategy.

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Laura Hitchcock, Council Staff, briefed the committee and answered questions from the members.

This matter was expedited to the May 22, 2017 Council Agenda.

A motion was made by Councilmember Lambert that this Motion be Passed Out of Committee Without a Recommendation. The motion carried by the following vote:

Yes: 4 - Ms. Kohl-Welles, Ms. Lambert, Mr. Upthegrove and Mr. Dembowski

No: 1 - Mr. Gossett

Briefing

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6. [Briefing No. 2017-B0096](#)

Status of the Implementation of Heroin and Prescription Opiate Addiction Task Force Recommendations

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Clifton Curry, Council Staff, provided brief remarks. Brad Finegood, Assistant Director, Behavioral Health and Recovery Division, Department of Community and Human Services, and Jeff Duchin, M.D., Health Officer, Public Health-Seattle & King County, briefed the committee via a PowerPoint presentation and answered questions from the members.

This matter was Presented

7. [Briefing No. 2017-B0097](#)

Overview of County Resources Available in the 2017-2018 Biennium for the Prevention and Treatment of Substance Abuse Disorders

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Scarlett Aldebot-Green, Council Staff, briefed the committee and answered questions from the members. Brad Finegood, Assistant Director, Behavioral Health and Recovery Division, Department of Community and Human Services, also answered questions from the members. Clifton Curry, Council Staff, provided comments.

This matter was Presented

Discussion and Possible Action

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8. [Proposed Motion No. 2017-0209](#)

A MOTION requiring that the executive prepare a report and workplan for the implementation of the Heroin and Prescription Opiate Addiction Task Force recommendation to establish community health engagement locations.

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This matter was Deferred

Other Business

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The Chair announced that there will be a special meeting of this committee on May 31, 2017 at 2:30 p.m. It will be a joint meeting with Seattle City Council's Human Services and Public Health Committee.

Adjournment

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The meeting was adjourned at 3:51 p.m.

Approved this _____ day of _____.

Clerk's Signature