



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Minutes Law, Justice and Emergency Management Committee

*Councilmembers: Kathy Lambert, Chair; Larry Gossett, Vice  
Chair;  
Rod Dembowski, Joe McDermott*

*Staff: Clif Curry, Lead Staff (206-477-0877)  
Angelica Calderon, Committee Assistant (206-477-0874)*

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1:30 PM

Tuesday, March 31, 2015

Room 1001

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Pursuant to K.C.C. 1.24.035 A. and F., this Law, Justice and Emergency Management Committee meeting is also noticed as a meeting of the Metropolitan King County Council, whose agenda is limited to the committee business. In this meeting only the rules and procedures applicable to committees apply and not those applicable to full council meetings.

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### 1. Call to Order

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*Chair Lambert called the meeting of the Law, Justice and Emergency Management Committee to order at 1:41 p.m.*

### 2. Roll Call

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**Present:** 4 - Mr. Dembowski, Mr. Gossett, Ms. Lambert and Mr. McDermott

### **Briefing**

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### 3. Briefing No. 2015-B0055

King County Sheriff's Office Annual Update

[play video](#)

*Honorable John Urquhart, King County Sheriff and Chris Barringer, Chief of Staff, Sheriff's Office, briefed the Committee with a PowerPoint Presentation and answered questions of the Committee.*

**This matter was Presented**

4. [Briefing No. 2015-B0056](#)

Briefing on the King County Superior Court Strategic Plan

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*Honorable Susan Craighead, Presiding Judge and Paul Sherfey, Chief Administrative Officer, briefed the Committee with a PowerPoint Presentation and answered questions of the Committee.*

**This matter was Presented**

5. [Briefing No. 2015-B0057](#)

Seattle/King County Public Health Review of State and Local Laws Regarding Medical and Recreational Marijuana.

[play video](#)

*Clifton Curry, Council Staff and Laura Hitchcock, Principal Investigator, King County Executive's Office and Department of Public Health briefed the committee and answered questions of the members.*

**This matter was Presented**

6. [Chair's Comments](#)

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**Other Business**

[play video](#)

*There was no other business to come before the Committee.*

**Adjournment**

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*The meeting adjourned at 3:28 p.m.*

Approved this \_\_\_\_\_ day of \_\_\_\_\_.

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Clerk's Signature