



King County

1200 King County
Courthouse
516 Third Avenue
Seattle, WA 98104

Meeting Minutes Government Accountability and Oversight Committee

*Councilmembers: Pete von Reichbauer, Chair; Dave
Upthegrove, Vice Chair;
Rod Dembowski, Reagan Dunn*

*Staff: Mary Bourguignon, Lead Staff (206-477-0873)
Marka Steadman, Committee Assistant (206-477-0887)*

9:30 AM

Tuesday, March 11, 2014

Room 1001

Pursuant to K.C.C. 1.24.035 A. and F., this Government Accountability and Oversight Committee meeting is also noticed as a meeting of the Metropolitan King County Council, whose agenda is limited to the committee business. In this meeting only the rules and procedures applicable to committees apply and not those applicable to full council meetings.

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1. Call to Order

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Chair von Reichbauer called the meeting to order at 9:31 a.m.

1A. Public Comment

The following people spoke:

*Alex Zimmerman
Eleanor Parks
Pam Bissonnette*

2. Roll Call

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Present: 4 - Mr. von Reichbauer, Mr. Dembowski, Mr. Dunn and Mr. Upthegrove

3. Approval of Minutes

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*Moved by Councilmember Upthegrove to approve the minutes of February 25, 2014.
The motion was passed.*

Briefing

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4. [Briefing No. 2014-B0036](#)

Solid Waste Audit Report

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Ben Thompson and Chantal Stevens, Auditor's Office, briefed the Committee and answered questions from the members. Pat McLaughlin, Solid Waste Division, answered questions from the Committee.

This matter was Presented

5. [Briefing No. 2014-B0037](#)

Briefing on the Status of the City of Seattle's Changes to Regulations for Taxis, For-Hire, and Transportation Network Companies

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Clifton Curry, Council Staff, briefed the Committee and answered questions from the members. Norm Alberg and Megan Pedersen, Records and Licensing Division; and Amy Eiden, Prosecuting Attorney's Office, Civil Division; addressed the Committee and answered questions from the members.

This matter was Presented

Other Business

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There was no other business before the Committee.

Adjournment

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The meeting was adjourned at 10:42 a.m.

Approved this _____ day of _____.

Clerk's Signature