

## **KING COUNTY FIRE DISTRICT #28**

## **ENUMCLAW FIRE DEPARTMENT**

1330 Wells Street Enumclaw, WA 98022 Telephone (360) 825-5544 Fax: (360) 825-9442 www.enumclawfire.com

November 22, 2016

Dear King County Council,

Enclosed with this letter is a resolution recently adopted by the Board of Commissioners of King County Fire District #28. While the resolution may speak for itself, I felt perhaps some background might be in order.

In 2011, our district annexed the City of Enumclaw, of which represents the majority of the population within our Fire District. Prior to the annexation the City of Enumclaw was the lead agency and King County Fire District Protection #28 contracted for service with City of Enumclaw for fire protection.

Regardless if our citizens live within the City or the unincorporated areas of the Fire District, they have known their Fire Department for decades as the Enumclaw Fire Department.

RCW 52.30.060 allows the commissioners to propose that the name be changed, subject to the approval of the name by a resolution of the legislative authority in the county in which the largest portion of the district lies.

Since our district, heretofore legally named King County Fire Protection District #28, has been both formally and informally identified as the "Enumclaw Fire Department" for many decades, we would like to make that our legal and corporate name for this municipal corporation. The present informal name is accurate, and is already widely recognized.

Please let us know if this matter can be placed before the King County Council and how they decide to act on the matter.

Respectfully,

Randy Fehr, Fire Chief

Randy Jehr

## RECEIPT

10/31/2016 06:38 AM SOUND TRANSIT Summer TVM # 52

VISALMASTERCARD SALE CARDLEXP: 4009 19/ 4 AUTH # : 133095 BANK REF#: 6927 SALES AMT: #9.50

Adult Day Pass # 352646- 52

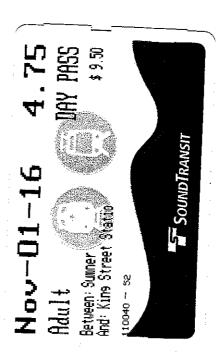


## RECEIPT

11/01/2016 06:49 AM SOUND TRANSIT Summer TVM # 52

VISA/MASTERCARD SALE CARD/EXP: 4009 19/ 4 AUTH # : 134696 BANK REF#: 5678 SALES AMT: #9.50

Adult Adult Day Pass # 352675- 52



Group# 2 Candidate ID# 0001607927 Report Dates: Oct 31 & Nov 01, 2016 Time: 8:00 AM



**JUROR BADGE**