



# KING COUNTY

1200 King County Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Signature Report

July 26, 2016

### Ordinance 18324

**Proposed No.** 2016-0289.1

**Sponsors** Dembowski

1           AN ORDINANCE approving the grant funding allocation  
2           for the projects funded through the WaterWorks grant  
3           program, Round 1, in accordance with Ordinance 18031.

4           **STATEMENT OF FACTS:**

- 5           1. Ordinance 18031 established the grant award criteria and process for  
6           the WaterWorks grant program in accordance with the 2015/2016 Biennial  
7           Budget Ordinance, Ordinance 17941, Section 110, Proviso P2, and  
8           authorized the release of \$2,000,000.
- 9           2. Attachment A to Ordinance 18031 contains the implementation  
10          guidelines for the WaterWorks grant program, including the project  
11          criteria, eligibility, project selection process and administration of grants;  
12          the implementation guidelines provide for a grant ranking committee to  
13          review, rank and recommend projects for funding and for the wastewater  
14          treatment division of the department of natural resources and parks to  
15          administer and staff the program.
- 16          3. As described in Attachment A to Ordinance 18031, projects approved  
17          for funding must meet eligibility criteria for water quality improvements,  
18          and the grant ranking committee is to review, rank and recommend to the  
19          King County executive the projects to be approved for funding, based

20 upon the eligibility criteria and ability of the applicants to demonstrate  
21 water quality benefits and implementation strength.

22 4. The grant ranking committee convened three times in December 2015,  
23 January 2016 and February 2016 to review and rank grant proposals, and  
24 has recommended funding for the projects listed in section 1 of this  
25 ordinance, based upon the eligibility criteria, water quality benefits and  
26 implementation strength.

27 BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

28 SECTION 1. The King County council authorizes the funding of WaterWorks  
29 projects for Round 1, 2016, totaling \$850,000, as follows:

30 A. Nature Vision: \$24,949 for "Water Quality Education Project";

31 B. Friends of the Issaquah Salmon Hatchery: \$30,000 for "FISH Volunteer  
32 Recruitment Support";

33 C. Futurewise: \$81,565 for "Stormwater Pollution Reduction Project for  
34 Algona";

35 D. Stewardship Partners: \$75,000 for "Green Stormwater Infrastructure Mini  
36 Grants, RainWise Access Grants and Community Engagement Campaign";

37 E. West Woodland Elementary School PTA, School Gardens Committee:  
38 \$15,000 for "Rain Garden Restoration - Built to Last";

39 F. City of Kent - \$100,000 for "Leber Homestead: Arsenic Remediation";

40 G. Seattle Tilth Association: \$50,000 for "Improving Water Quality through  
41 Changes to Agriculture Practices";

42           H. Mountains to Sound Greenway Trust: \$50,000 for "Me-Kwa-Mooks Parks  
43 Community Engagement and Restoration";

44           I. City of Seattle, Seattle Public Utilities: \$250,000 for "Implementing In-Stream  
45 Methodology for Detecting Sewage in-flows to Receiving Waters";


46           J. Cascadia College: \$18,500 for "Student Led Solutions to Stormwater  
47 Pollution"; and

48 K. The water and land resources division of the department of natural resources  
49 and parks: \$154,986 for "Duwamish Floating Wetlands."  
50

Ordinance 18324 was introduced on 6/20/2016 and passed by the Metropolitan King County Council on 7/25/2016, by the following vote:

Yes: 9 - Mr. von Reichbauer, Mr. Gossett, Ms. Lambert, Mr. Dunn,  
Mr. McDermott, Mr. Dembowski, Mr. Upthegrove, Ms. Kohl-Welles  
and Ms. Balducci  
No: 0  
Excused: 0


KING COUNTY COUNCIL  
KING COUNTY, WASHINGTON

  
J. Joseph McDermott, Chair

2016 AUG -4 PM 3:58  
CLERK  
KING COUNTY COUNCIL

RECEIVED

ATTEST:

  
Anne Noris, Clerk of the Council

APPROVED this 4 day of AUGUST, 2016.



Dow Constantine, County Executive

Attachments: None