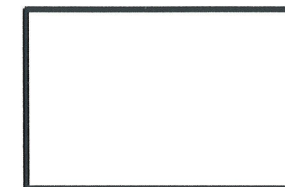




METROPOLITAN KING COUNTY COUNCIL  
BUDGET AND FISCAL MANAGEMENT COMMITTEE  
(King County Courthouse)



PLEASE PRINT CLEARLY

SPEAKER SIGN-IN SHEET

October 5, 2016

|    | NAME                     | ADDRESS                | AGENCY/AFFILIATION         | TOPIC                  | EMAIL ADDRESS               |
|----|--------------------------|------------------------|----------------------------|------------------------|-----------------------------|
| 1  | Alex Bismarck            | SEA                    |                            | Coll. Cog              |                             |
| 2  | Hazel Cameron            | SEA                    | AC Coalition               | BEST START FOR KIDS    |                             |
| 3  | Jeff Reed                | SEA                    | AC Coalition               | Best Start for Kids    |                             |
| 4  | Jeff Mitchell            | SEA                    | AC                         | Best Start for Kids    |                             |
| 5  | Nikia Cain + Marvin      | SEA                    | AC                         | Best Start for Kids    |                             |
| 6  | Don Cameron              | SEA                    | AC                         | Mentoring              |                             |
| 7  | Mónica Mendoza-Castrejon | SEA                    | Tenants Union              | Housing Justice        | monicamd@tenantsunion.org   |
| 8  | Flora Ybarra             | "                      | Tenants Union              | Housing Justice        | "                           |
| 9  | Irene Diaz               | "                      | "                          | Housing Justice        | "                           |
| 10 | Nate Pediso (video)      | SEA                    | Food Lifeline              | Hunger Solution Center | Natep@FoodLifeline.org      |
| 11 | Gabe Bergman             | 17507 95th Pl SW Union | Seattle Childrens Playfarm | Childrens Haven        | gabeb@uw.edu                |
| 12 | James Kelly              | SEA                    | Emergency feeding          | FOOD                   | JKelly@emergencyfeeding.org |
| 13 | Katie Wilson             | Seattle                | Transit Riders Union       | Bus tickets            | katie@transitriders.org     |
| 14 | Lisa Yeager              | Carnation, WA          | Sno-Valley Seniors         | Older Adults           | Lisay@soundgenerations.org  |
| 15 |                          |                        |                            |                        |                             |



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(King County Courthouse)

2

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SPEAKER SIGN-IN SHEET

October 5, 2016

|    | NAME         | ADDRESS | AGENCY/AFFILIATION                | TOPIC  | EMAIL ADDRESS            |
|----|--------------|---------|-----------------------------------|--------|--------------------------|
| 16 | Elleny Kayce |         | United Indians of All Tribes Fdn. | Budget | ekayce@unitedindians.org |
| 17 | Paula Reuse  |         | Self                              | Budget |                          |
| 18 |              |         |                                   |        |                          |
| 19 |              |         |                                   |        |                          |
| 20 |              |         |                                   |        |                          |
| 21 |              |         |                                   |        |                          |
| 22 |              |         |                                   |        |                          |
| 23 |              |         |                                   |        |                          |
| 24 |              |         |                                   |        |                          |
| 25 |              |         |                                   |        |                          |
| 26 |              |         |                                   |        |                          |
| 27 |              |         |                                   |        |                          |
| 28 |              |         |                                   |        |                          |
| 29 |              |         |                                   |        |                          |