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Legislative Review Form

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2016-386

| Taning Country | | | |
|--|---------------|--------|--|
| Agency: <u>DNRP/SWD</u> Contact person | n Pat McLa | ughlin | Phone 206-477-4501 |
| Ordinance Motion Provis | so Rej | port [| Other |
| Civil Division Prosecuting Attorney Re | view | | |
| Name Kathryn Gerla | Version Fin | nal | Date 6/23/16 |
| Dept. Director or Designee Review | | | |
| Name Bob Burns | Version Fin | nal | Date 6/17/16 |
| Performance Strategy & Budget Office | Review | | CE CE |
| Name John Walsh | Version A | inal | Date 6/17/16. Date Date 6/17/16. Date Slative format |
| Technical Form/Code Reviser Review - Confirm adherence to legislative format | | | |
| Name Bruce Ritzen | Version Fir | nal | Date 6/21/16 |
| Executive Office Review & Transmittal | Approval | | |
| Name Michelle Hillison | Version & | nal | Date |
| ENTRANCE CRITERIA REVIEW | | | |
| | | EXEC C | OFFICE (initials) KCC CLERK |
| Fiscal note? | | YY | NA 🗆 \ Y NA 🗆 |
| KC Strategic Plan reference in letter? | | YV | NA N |
| Proof read for spelling and grammar? | | YY | NA N |
| All pertinent attachments listed/labeled? | | | NA N |
| Costs identified/described in letter | | Υ | NA X Y NA NA NA |
| Regulatory Note Required and Complete | ? | Υ | NA NA NA NA NA |
| Formatted/Delivered in word-searchable | doc format? | YV | NA Y NA NA |
| Potential Annexation Area (PAA) impacts identified? Y \[\sum NA \[\sum \] | | | NA Y NA NA |
| Advertising required? if yes, cite all pertinent code/laws. Y NA NA | | | NA Y NA NO |
| Any special circumstances affecting produced | cessing time? | ? Y 🗌 | NA Y NA NA NO |
| Other background information not included in transmittal letter, including explanation of impact to cities | | | |

Other background information not included in transmittal letter, including explanation of impact to cities, county agencies, or stakeholders