## King County

## **Legislative Review Form**

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| Agency: Office of Labor Relations  | Contact person Pa | tti Cole-Tindall     | Phone <u>263-2</u> | 878                |          |
|--|-------------------|----------------------|--------------------|--------------------|----------|
| Ordinance Motion Pro   | oviso Report      | Other                |                    |                    |          |
| Civil Division Prosecuting Attorney Review   |                   |                      |                    |                    |          |
| Name Susan Slonecker   | Version Final     |                      | Date 8/21/15       |                    |          |
| Dept. Director or Designee Review  |                   |                      |                    |                    |          |
| Name Patti Cole-Tindall  | Version Final     |                      | Date 8/24/15       |                    |          |
| Performance Strategy & Budget Office Review  |                   |                      |                    |                    |          |
| Name Helene Ellickson  | Version 6 na      | .1                   | Date 8/21/15       | UIS SEP -4 PM 3: 5 | RECEIVED |
| Name Helene Ellictson Version fra Date 8/21/15  Technical Form/Code Reviser Review - Confirm adherence to legislative format  Name Bruce Ritzen Version Final Date |                   |                      |                    |                    |          |
| Name Bruce Ritzen  | Version Final     |                      | Date               | 3: 5               | 8        |
| Executive Office Review & Transmittal Approval   |                   |                      |                    |                    |          |
| Name Michelle Alisch   | Version Arx       | ,l                   | Date               |                    |          |
| ENTRANCE CRITERIA REVIEW   |                   |                      |                    |                    |          |
| EXEC OFFICE (initials) KCC CLERK   |                   |                      |                    |                    |          |
| Fiscal note? KC Strategic Plan reference in letter?  |                   | Y ♥ NA [<br>Y ♥ NA [ | YE                 | NA NA              |          |
| Proof read for spelling and grammar?   |                   | Y 🔀 NA               |                    | NA                 | Ī        |
| All pertinent attachments listed/labeled?  |                   | YV NA                | Y                  | NA                 | j,       |
| Costs identified/described in letter   |                   | Y NA                 | A A                | NA                 | ] No     |
| Regulatory Note Required and Complete?   |                   | Y NA                 |                    | NA                 | ] No     |
| Formatted/Delivered in word-searchable doc format? Potential Annexation Area (PAA) impacts identified?   |                   | Y NA NA              |                    | NA                 |          |
| Potential Annexation Area (PAA) im   | Y NA              | Y                    | NA                 | IND                |          |

Other background information not included in transmittal letter, including explanation of impact to cities, county agencies, or stakeholders

Advertising required? if yes, cite all pertinent code/laws. Any special circumstances affecting processing time?