The Seattle Times

Baring Water Association

19750 635th Pl NE

Baring, WA 98224

Re: Advertiser Account # 477914

Ad #: 510456

Agency Account #: 0

Agency Name:

Affidavit of Publication

STATE OF WASHINGTON Counties of King and Snohomish

The undersigned, on oath states that he/she is an authorized representative of The Seattle Times Company, publisher of The Seattle Times of general circulation published daily in King and Snohomish Counties, State of Washington. The Seattle Times has been approved as a legal newspaper by others of the Superior Court of King and Snohomish Counties.

The notice, in the exact form annexed, was published in the regular and entire issue of said paper or papers and distributed to its subscribers during all of the said period.

Newspaper and Publication Date(s)	
Seattle Times	02/09/15
Seattle Times	02/10/15

Elana Hanser. Sign	nature_UunKu
Subscribed and sworn to b	pefore me on the 10 - 2015
Justina C. J	Christina C. McKenna
(Notary Signature) Notary Public in and	or the State of Washington, residing at Seattle

The Seattle Times

Re: Advertiser Account # 477914

Agency Account #: 0

Ad #: 510456

Agency Name:

AD TEXT

METROPOLITAN KING COUNTY COUNCIL
NEATH OF THE ARING
ON FRANCHISE APPLICATION OF
BARING WATER ASSOCIATION
2014-0447
NOTICE IS HEREBY GIVEN that an application has been filed with the Metropolitan King County Council by the Baring Water Association to establish a water system franchise in council district three, and authorizing the King County executive to execute the franchise agreement.
A public hearing will be held upon soid application before the Aletrapolitan King County Council in Room 1001, King County Courthouse, Seattle, Woshington, County Courthouse, Seattle, Woshington, County County of February, 2013 at 1:30 P.M. The following is a legal description of the area.

17th day of February, 2015 at 1:30 P.M. The following is a legal description of the orea:
LEGAL DESCRIPTION OF PROPOSED FRANCHISE AREA WHICH DESCRIBES THE PLAT OF BARING RECORDED JUNE 10, 1901, 22:10776 IN VOLUME 9 OF PLATS PAGE 86.

SECTION 2, TOWNSHIP 26 NORTH, RANGE 10 EAST. BEGINNING AT THE QUARTER SECTION CORNER ON THE NORTH BOUNDRY OF SECTION 2, AND RUN SOUTH ON RANDOM QUARTER SECTION LINE 1410, TO THE BEGINNING OF THE SURVEY, THEN SOUTH 29' THEN SOUTH 49 DEGREES 56 MINUTES EAST, 1307, THEN NORTH 48 DEGREES 04 MINUTES EAST, 398', THEN NORTH 41 DEGREES 56 MINUTES WEST, 1140', THEN SOUTH 48 DEGREES 04 MINUTES WEST, 1140', THEN SOUTH 48 DEGREES OF MINUTES WEST, 1140', THEN SOUTH 48 DEGREES MINUTES WEST, 1140', THEN SOUTH 48 DEGREES MINUTES WEST, 1140', THEN SOUTH 48 DEGREES MINUTES WEST, 11

ANNE NORIS CLERK OF THE COUNCIL