



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Agenda

### Health, Housing and Human Services Committee

*Councilmembers: Dave Upthegrove, Chair; Kathy Lambert, Vice Chair; Larry Gossett, Joe McDermott*

*Staff: Scarlett Aldebot-Green, Lead Staff (206-477-0022)  
Sharon Daly, Committee Assistant (206-477-0870)*

9:30 AM

Tuesday, August 18, 2015

Room 1001

#### SPECIAL MEETING

Pursuant to K.C.C. 1.24.035 A. and F., this meeting is also noticed as a meeting of the Metropolitan King County Council, whose agenda is limited to the committee business. In this meeting only the rules and procedures applicable to committees apply and not those applicable to full council meetings.

1. Call to Order
2. Roll Call
3. Public Comment
4. Approval of Minutes

*Minutes of the July 21, 2015 meeting*

#### Discussion and Possible Action

5. [Proposed Motion No. 2015-0287](#)

A MOTION confirming the executive's appointment of Sterling Leibenguth, who resides in council district three, to the King County veterans citizen oversight board, as the district three representative.

**Sponsors:** Ms. Lambert

*Scarlett Aldebot-Green, Council Staff*

*Contingent upon referral to the Health, Housing and Human Services Committee*



*Sign language and communication material in alternate formats can be arranged given sufficient notice (206-1000).*

*TDD Number 206-1024.*

*ASSISTIVE LISTENING DEVICES AVAILABLE IN THE COUNCIL CHAMBERS.*



## Briefing

6. [Briefing No. 2015-B0153](#)

Area Plan on Aging, Seattle-King County (2016-2019)

*Scarlett Aldebot-Green, Council Staff*

*Linda Wells, Community Support Program Manager, King County Department of Community and Human Services*

*Maureen Linehan, Director, Aging and Disabilities Services*

*Ava Frisinger, Chair, Seattle-King County Advisory Council on Aging and Disability Services*

## Discussion Only

7. [Proposed Ordinance No. 2015-0327](#)

AN ORDINANCE adopting the Committee to End Homelessness in King County Strategic Plan and endorsing its goals and principles as a guide by which the county and other members of the Committee to End Homelessness will seek to address and eliminate homelessness over the next four years.

**Sponsors:** Mr. Upthegrove

*Mary Bourguignon, Council Staff*

*Contingent upon referral to the Health, Housing and Human Services Committee*

## Discussion and Possible Action

8. [Proposed Motion No. 2015-0222](#)

A MOTION in support of a statewide and national ban on nontherapeutic uses of antibiotics in livestock production.

**Sponsors:** Mr. Phillips

*Amy Tsai, Council Staff*

## Adjournment