



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Agenda Regional Policy Committee

**Councilmembers:** *Pete von Reichbauer, Chair; Larry Gossett, Kathy Lambert*  
*Alternate: Joe McDermott*

**Sound Cities Association:** *Dini Duclos, Federal Way; John Stokes, Bellevue;*  
*Bernie Talmas, Woodinville; Amy Walen, Kirkland*  
*Alternates: Hank Margeson, Redmond; Bill Peloza, Auburn*

**City of Seattle:** *Sally Clark, Kshama Sawant*  
*Alternate: Sally Bagshaw*

**Staff:** *Beth Mountsier, Lead Staff (206-477-0885)*  
*Janice Mansfield Committee Assistant (206-477-0882)*

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3:00 PM

Wednesday, May 14, 2014

Room 1001

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Pursuant to K.C.C. 1.24.035 A. and F., this Regional Policy Committee meeting is also noticed as a meeting of the Metropolitan King County Council, whose agenda is limited to the committee business. In this meeting only the rules and procedures applicable to committees apply and not those applicable to full council meetings.

1. **Call to Order**

2. **Roll Call**

3. **Approval of Minutes**

*Minutes of April 9, 2014 meeting*

4. **Chair's Report**

*Response to Solid Waste Transfer Plan Review Report Questions*

5. **Public Comment**



*Sign language and communication material in alternate formats can be arranged given sufficient notice (206-1000).  
TDD Number 206-1024.  
ASSISTIVE LISTENING DEVICES AVAILABLE IN THE COUNCIL CHAMBERS.*



## Briefing

6. [Briefing No. 2014-B0084](#)

Status of State and Local Regulations pertaining to I-502 and Recreational Marijuana Production and Retailing

*Clifton Curry, Council Staff*

*Lauren Smith, Land Use Policy Advisor, King County Executive's Office*

*Eric Shields, Planning Director, Planning and Community Development Department, City of Kirkland*

7. [Briefing No. 2014-B0085](#)

Overview of Rail Transport of Petroleum Crude Oil through King County

*Beth Mountsier, Council Staff*

*Eric de Place, Policy Director, Sightline Institute*

*Rebecca Ponzio, Puget Sound Policy Specialist, Washington Environmental Council*

## Other Business

## Adjournment