



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Agenda Metropolitan King County Council

*Councilmembers: Larry Gossett, Chair;  
Julia Patterson, Vice Chair of Policy and Development Review;  
Jane Hague, Vice Chair of Regional Coordination;  
Rod Dembowski, Reagan Dunn, Kathy Lambert,  
Joe McDermott, Larry Phillips, Pete von Reichbauer*

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1:30 PM

Monday, July 29, 2013

Room 1001

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1. Call to Order
2. Roll Call
3. Flag Salute and Pledge of Allegiance  
*Councilmember Dembowski*
4. Approval of Minutes of July 22, 2013  
*Councilmember Hague*
5. Additions to the Council Agenda



*Sign language and communication material in alternate formats can be arranged given sufficient notice (206-1000).*

*TDD Number 206-1024.*

*ASSISTIVE LISTENING DEVICES AVAILABLE IN THE COUNCIL CHAMBERS.*



## Hearing and Second Reading of Ordinances from Standing Committees and Regional Committees

### Consent Items 6 and 7

*Councilmember Hague*

6. [Proposed Ordinance No. 2013-0264](#)

AN ORDINANCE authorizing the condemnation of certain property and property rights needed for the replacement of the Fremont siphon pipelines with a new and separate crossing under the Lake Washington Ship Canal as part of the Fremont siphon replacement project.

**Sponsors:** Mr. Phillips

***On 6/17/2013, the Metropolitan King County Council Introduced and Referred to Budget and Fiscal Management Committee.***

***On 7/2/2013, the Budget and Fiscal Management Committee Recommended Do Pass Consent.***

7. [Proposed Substitute Ordinance No. 2013-0286.2](#)

AN ORDINANCE authorizing the condemnation of property interests needed for the replacement of the North Creek sewer interceptor, and interim measures for controlling the interceptor's current capacity needs.

**Sponsors:** Mr. McDermott and Mr. Phillips

***On 6/24/2013, the Metropolitan King County Council Introduced and Referred to Budget and Fiscal Management Committee.***

***On 7/2/2013, the Budget and Fiscal Management Committee Recommended Do Pass Substitute Consent.***

### Public Hearing Required on Consent Items 6 and 7

## Motions, from Standing Committees and Regional Committees, for Council Action

### Consent Item 8

*Councilmember Hague*

8. [Proposed Motion No. 2013-0272](#)

A MOTION confirming the executive's appointment of Jordan Stair, who resides in council district nine, to the King County board for developmental disabilities.

**Sponsors:** Mr. Dunn

***On 7/1/2013, the Metropolitan King County Council Introduced and Referred to Law, Justice, Health and Human Services Committee.***

***On 7/23/2013, the Law, Justice, Health and Human Services Committee Recommended Do Pass Consent.***

## First Reading of and Action on Motions Without Referral to Committee

9. [Proposed Motion No. 2013-0344](#)

A MOTION appointing Larry Jensen, who resides in council district nine and within the service area of fire district 28, to serve as a commissioner for fire district 28.

**Sponsors:** Mr. Dunn

***On 7/22/2013, the Metropolitan King County Council Deferred.***

SUBJECT TO A MOTION TO SUSPEND THE RULES TO TAKE ACTION WITHOUT REFERRAL TO COMMITTEE PURSUANT TO K.C.C. 1.24.085

## First Reading and Referral of Ordinances

10. [Proposed Ordinance No. 2013-0323](#)

AN ORDINANCE approving and adopting the collective bargaining agreement negotiated by and between King County and Puget Sound Police Managers Association (Captains and Lieutenants) representing employees in the King County sheriff's office; and establishing the effective date of said agreement.

**Sponsors:** Ms. Lambert

***First Reading and Referral to the Law, Justice, Health and Human Services Committee***

11. [Proposed Ordinance No. 2013-0337](#)

AN ORDINANCE approving and adopting the collective bargaining agreement and memorandum of agreement negotiated by and between King County and Professional and Technical Employees, Local 17 (Professional and Technical, Interest Arbitration - Department of Transportation, Metro Transit Division) representing employees in the department of transportation; and establishing the effective date of said agreements.

**Sponsors:** Mr. Phillips

***First Reading and Referral to the Transportation, Economy and Environment Committee***

12. [Proposed Ordinance No. 2013-0341](#)

AN ORDINANCE authorizing the King County executive to enter into an interlocal agreement with the city of Bothell, fire district 16 and Woodinville Fire & Rescue relating to the annexation of the Bothell Potential Annexation Area.

**Sponsors:** Mr. Phillips and Mr. Dembowski

***First Reading and Referral to the Transportation, Economy and Environment Committee***

**13.**     [Proposed Ordinance No. 2013-0343](#)

AN ORDINANCE authorizing a subdivision on certain property located east of SE Sawyer-Ridge Way, south of Druid's Glen Golf Course and north of SE 320th Street, Postal City Kent, at the request of Ruth-Prouty Partnership department of permitting and environmental review file no. L07P0018.

**Sponsors:**     Mr. Gossett

***First Reading and Referral to the Hearing Examiner***

**14.**     [Proposed Ordinance No. 2013-0345](#)

AN ORDINANCE related to vehicle lifetime mileage of electric vehicles in the county fleet; and amending Ordinance 17390, Section 1, and K.C.C. 4.56.300.

**Sponsors:**     Mr. Phillips

***First Reading and Referral to the Transportation, Economy and Environment Committee***

**15.**     [Proposed Ordinance No. 2013-0347](#)

AN ORDINANCE authorizing the King County sheriff's office to impound watercrafts in order to protect persons and property.

**Sponsors:**     Mr. Dembowski and Mr. Dunn

***First Reading and Referral to the Law, Justice, Health and Human Services Committee***

## **First Reading and Referral of Motions**

**16.**     [Proposed Motion No. 2013-0342](#)

A MOTION to approve the 2013 King County Metro Transit Title VI Program Report before submission to the Federal Transit Administration.

**Sponsors:**     Mr. Phillips

***First Reading and Referral to the Transportation, Economy and Environment Committee***

17. [Proposed Motion No. 2013-0346](#)

A MOTION providing for review of the county's light duty vehicle utilization policy with regards to electric vehicles in the county fleet.

**Sponsors:** Mr. Phillips

*First Reading and Referral to the Transportation, Economy and Environment Committee*

18. **Reports on Special and Outside Committees**

*National Association of Counties Conference - Councilmember Lambert and Councilmember Hague*

**Other Business**

**Adjournment**